

**HELP WANTED**

**Madison County Building Department Single Family Dwelling Inspector**

Salary Range: \$38-55,000

The Building Department is seeking a qualified candidate for the following position: 1 & 2 Single Family Dwelling Inspector

This is highly technical work in the inspection of residential building construction, alterations, and repairs for compliance with mechanical, energy, building, electrical, plumbing codes and other applicable laws, ordinances & regulations. Must be a licensed 1 & 2 dwelling inspector or acquire a provisional license.

The individual in this position will issue Building Permits and be willing to learn commercial inspections, and mobile home inspections.

Requires high school diploma or equivalent and five years of verifiable construction experience, or five years experience in building inspection.

Applicants must meet all the qualifications of Chapter 468, Florida Statutes, for certification within ninety days of employment and submit to a background check and a drug test.

Must have a valid Driver's License and a favorable driving record.

Computer skills and Customer Service are a must.

Full-time employee benefits including State Retirement provided.

Submit a Madison County Employment Application and copies of certificates and diplomas to Debra Green at: 229 SW Pinckney Street, Madison, FL 32340. (850) 973-6785

Application deadline: February 14, 2025.

EOE/ADA/VP. Drug Free Workplace. 1/22, 1/24, 2/5, 2/7 - chg

**FOR SALE**

**Goats for sale**  
Billies and nannies  
For prices and more information, call Fredy at (850) 464-3041.  
rtm, n/c

**WANTED**

A rooster and a two hens  
Call 850-661-6868  
rtm, n/c

**FULL TIME MAINTENANCE AND FACILITIES DIRECTOR**

Tri-County Electric Cooperative has an opening for a Full Time Maintenance and Facilities Director. This position requires working inside and outside. This is a working supervisor position, responsible for the maintenance, repair, and project management for all TCEC facilities including the headquarters, district offices, and warehouses. This position will report to our Madison office.

The position requires frequently lifting and moving material up to 50lbs and occasionally requiring exertion of up to 100lbs of force. The candidate must have a high school diploma or equivalent, at least 5 years' experience in plant maintenance, and at least 3 years supervisory experience. The candidate must possess a valid Class A CDL or be able to obtain one within 6 months of hire.

TCEC is a family-oriented company promoting the personal and professional growth of our employees. We offer a comprehensive benefits program including paid time off; full healthcare benefits with minimal waiting period; life and disability insurance; as well as both a 401k and Defined Pension plan.

Tri-County is an Equal Opportunity Employer (EOE) and Drug Free Workplace (DFWP).

Please send resume and completed Tri-County Employment Application Form, which is available at any TCEC office or online at [www.tcec.com](http://www.tcec.com), before January 24th, 2025, to:

Andrew Pinkard  
Tri-County Electric Cooperative, Inc.  
2862 West US 90  
Madison, FL 32340  
850-973-8022

1/8, 1/10, 1/15, 1/17, 1/22, 1/24 - chg



Like Like Like  
Like us on Facebook  
<https://www.facebook.com/GreenePublishing>



Check us out ONLINE!  
[www.greenepublishing.com](http://www.greenepublishing.com)

**SECTION 000020 - INVITATION TO BID**  
SUWANNEE RIVER REGIONAL LIBRARY SYSTEM  
GREENVILLE LIBRARY REMODEL

CLEMONS, RUTHERFORD & ASSOCIATES, INC.  
2027 THOMASVILLE ROAD  
TALLAHASSEE, FLORIDA 32308  
PHONE (850) 385-6153

You are invited to bid on a General Contract for the remodel of the Greenville Library located in Greenville, Florida. The project location is 1325 SW Main Street, Greenville, Florida 32331.

Suwannee River Regional Library System will receive sealed bids until **2:00 PM (ET) on Thursday, February 13, 2025** at the office of Clemons Rutherford and Associates, 2027 Thomasville Road, Tallahassee, Florida 32308. Bids received after that time will not be accepted. Bids will be opened publicly and read aloud by a CRA representative at 2:01 PM of the same date.

Copies of the Bidding Documents may be examined at the Architect's office by appointment. Contact Emily Winston at (850) 385-6153 or [ewinston@craarchitects.com](mailto:ewinston@craarchitects.com).

**Clemons, Rutherford & Associates**  
2027 Thomasville Road  
Tallahassee, Florida  
(850) 385-6153

General Contractors and Mechanical, Plumbing and Electrical Subcontractors may obtain electronic copies (PDFs) of the Bidding Documents from the Architect's office in accordance with the Instruction to Bidders upon receipt of a non-refundable price of fifty dollars (\$50.00). Contact Emily Winston at [ewinston@craarchitects.com](mailto:ewinston@craarchitects.com) or at (850) 385-6153.

A Pre-Bid Meeting will be held for General Contractors on **Thursday, January 23, 2025 at 9:00 AM** at the project site. General Contractors' prime subcontractors may also attend. Subcontractors' experience shall comply with Section 000100, 11.1.

All questions at the Pre-Bid Conference by General Contractors and Subcontractors shall be presented on the "Request for Clarification Form". See Section 000100 - Instruction to Bidders. No questions will be answered at the Pre-Bid Meeting.

Bid Security in amount of five percent (5%) of the Bid must accompany each Bid in accordance with the Instruction to Bidders.

A letter from a bonding company must accompany each bid, stating that the bidder is capable of obtaining all bonds and insurances required by the Construction Documents.

**It is the intent of Suwannee River Regional Library System to review the apparent low bidder for any value engineering items and convert to GMP for Contract. The Owner reserves the right to negotiate scope and contracting method with apparent low bidder.**

Suwannee River Regional Library System reserves the right to waive irregularities and to reject any and all Bids.

1/15, 1/22, 1/29, 2/5

**LEGAL NOTICE**

MADISON COUNTY  
TRANSPORTATION DISADVANTAGED COORDINATING BOARD  
BUSINESS MEETING

The North Central Florida Regional Planning Council announces a business meeting to which all persons are invited.

DATE AND TIME: **February 3, 2025 at 1:00 p.m.**

PLACE: **County Commissioners Meeting Room in the Madison County Courthouse Annex located at 229 Pinckney Street, Madison, Florida**

DIAL IN NUMBER: **Toll free 1.888.585.9008**

CONFERENCE CODE: **864 183 272**

GENERAL SUBJECT MATTER TO BE CONSIDERED: **To conduct the regular business of the Madison County Transportation Disadvantaged Coordinating Board.**

For additional information or to obtain a copy of the agenda interested persons may contact: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; [godfrey@ncfrpc.org](mailto:godfrey@ncfrpc.org) or 352.955.2200.

Any person may submit written or other physical evidence which he or she intends to offer into evidence during the meeting to Lynn Franson, Senior Planner, at North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; or [godfrey@ncfrpc.org](mailto:godfrey@ncfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least **2 business days** before the meeting by contacting **352.955.2200**. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1.800. 955.8771 (TDD) or 1.800. 955.8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

1/22

**PUBLIC NOTICES**

**SECTION 000020 - INVITATION TO BID**  
MADISON COUNTY SCHOOL DISTRICT  
BASEBALL AND SOFTBALL COMPLEX, AGRICULTURAL BUILDING,  
FIELDHOUSE WEIGHTROOM AND GREENHOUSE

CLEMONS, RUTHERFORD & ASSOCIATES, INC.  
2027 THOMASVILLE ROAD  
TALLAHASSEE, FLORIDA 32308  
PHONE (850) 385-6153

You are invited to bid on a General Contract for the new MCSB - MCHS Baseball, Softball, AG Buildings, Fieldhouse Weight Room, Greenhouse and related scope located in Madison, Florida. The project will include storm remediation scopes of work pertaining to the construction of renovations, see construction documents for scope detail. Project Construction Documents include drawings and one (1) Specification Volume. The project location is Madison County High School, Madison, Florida.

A Mandatory Pre-Bid Conference will be scheduled with the General Contractors on February 4, 2025 at 10:00 a.m. to be held at project site Madison County High School. To attend this meeting, meet at front entrance flagpole at MCHS at 10:00am. A site visit will be conducted on this date. All questions following the Pre-Bid Conference by General Contractors and Subcontractors shall be presented on the "Request for Clarification" form. See Section 000100 - Instructions to Bidders for form information.

The Madison County School District will receive sealed bids on February 24, 2025 at 2:00 p.m. EST in Madison County School District Office Board Room.

The Architect Clemons, Rutherford & Associates, Inc. 2027 Thomasville Road, Tallahassee, Florida 32308 will provide digital Construction Documents for Bidding. Bids received after that time will not be accepted. Bids will be opened publicly and read aloud at 2:01 P.M. on the same date. Award will be made by Madison County School District at next scheduled meeting following review of bid information and upon recommendation from Architect.

Copies of the Bidding Documents may be examined or obtained at the office of CRA Architects. Contact: Will Rutherford at 850-385-6153 for questions.

Bid Items Listed Individually on Bid Form:  
1. Baseball Field  
2. Softball Field  
3. Agriculture Buildings  
4. Fieldhouse Weightroom  
5. Greenhouse

All interested parties may obtain digital copies of the Bidding Documents from the Architect's office.

A letter from a bonding company must accompany each bid, stating that the bidder is capable of obtaining all P & P bonds required by the Construction Documents. The estimated project construction budget is \$200,000.00.

It is the intent of the Madison County School Board to review the bids and accept the apparent low bidder. Owner reserves the right to review and contract with best responsive bidder.

Madison County is an equal opportunity and affirmative action employer. Small, minority, women and veteran owned businesses are encouraged to submit bids.

The Madison County School Board reserves the right to waive irregularities and to reject any and all Bids. Bids must be inclusive and include all bid items, no partial bids will be entertained.

1/22, 1/29, 2/5, 2/12

**Public Notices**



Road projects, public contract bids, eminent domain, tax seizures and more can be found as public notices in your newspaper. It's the law.

Floridians want to keep it that way.  
**83%** of Floridians believe their local governments should be required to print public notices in the newspaper.  
**82%** of Floridians do not want to be required to visit a government website for public notices.

**When citizens and government need to connect...**

**Your Newspaper**



Deadlines for classifieds and public notices are Monday and Wednesday by 3 p.m.

All classifieds and public notices are published on our website. Please visit [www.greenepublishing.com](http://www.greenepublishing.com)

**FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR 1/20/2025 - 1/26/2025**

**1. Antiques and Collectibles**  
Collector is buying old sport cards. Baseball, Basketball, Football, Hockey. Buying pre-1980 cards. Will buy entire collection. Call Steve 508-932-4095.

**2. Home Improvement/Service**  
Don't Pay For Covered Home Repairs Again! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793

**3. Home Improvement/Service**  
WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-866-782-4060. Have zip code of service location ready when you call!

**4. Home Improvement/Service**  
PROTECT YOUR HOME from pests safely and affordably.

Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799 Have zip code of property ready when calling!

**5. DONATE YOUR VEHICLE**  
to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required!  
Call 24/7: 888-815-4341

**6. Home Improvement/Service**  
AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-888-967-1158  
Have zip code of property ready when calling!

**7. Medical**  
ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with

You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 866-472-8591.

**8. Home Improvement/Service**  
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.  
Call: 1-855-315-1952

**9. Wanted to Buy**  
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-888-280-1115

**10. Wanted to Buy**  
We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-866-307-5421