CLASSIFIEDS & NOTICES-

NOTICE OF PUBLIC HEARINGS

CONCERNING AMENDMENTS TO THE CITY OF MADISON LAND DEVELOPMENT REGULATIONS

BY THE PLANNING AND ZONING BOARD OF CITY OF MADISON, FLORIDA

Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning the

amendments, as described below, will be heard by the Planning and Zoning Board of the City of Madison, Florida, serving also as the Local Planning Agency of the City of Madison, Florida, at public hearings on May 1, 2025 at 4:45 p.m. or as soon thereafter

as the matters can be heard, in the City Commission Meeting Room, City Hall located

LDR 25-02, an application by the City Commission, to amend the text of the Land Development Regulations by amending Section 2.1 entitled Definitions,

General by adding a definition for Conditional Use; by amending Section 4.12 central by adding a definition for conditional csc, by antening section 4.12.12 entitled Conditional Uses to add multiple family dwellings as a conditional use; by

amending Article 12 by adding Section 12.4 entitled Conditional Use to establish a conditional use process; and by amending Section 13.4 entitled Appeals,

al uses.

4/18

Special Exceptions, Variances Certain Permits, Appeals and Applications for

Z 25-01, an application by Alvin C. Williams and Angela Thompson Williams

RESIDENTIAL/LOW DENSITY (R1) to CITY - RESIDENTIAL, MULTIPLE

parcel of land lying within Section 28, Township 1 North, Range 9 East,

Madison County, Florida. Being more particularly described, as follows: Lots 13 and 14 of Block D of the Hal Stoy Subdivision, as recorded in the Public Records of Madison County, Florida.

At the aforementioned public hearings, all interested parties may appear to be heard

Copies of the amendments are available for public inspection at the Office of the Director of Community Development, City Hall located at 321 Southwest Rutledge

All persons are advised that if they decide to appeal any decision made at the above referenced public hearings, they will need a record of the proceedings, and that for such purpose, they may need to ensure that a verbatim record of the proceedings is made,

which record includes the testimony and evidence upon which the appeal is to be based

Persons with disabilities requesting reasonable accommodations to participate in the

proceedings should contact the City Manager, 850.973.5081 or via Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY) at least 48 hours prior to the

MADISON COUNTY

Board of County Commissioners 229 SW Pinckney Street, Room 219 Madison, Fl 32340

Telephone: (850) 973-3179

to amend Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands from COUNTY -

endment to specify public notice requirements for condition

FAMILY (R-2) on property described, as follows:

Containing 0.23 acre, more or less

Street, Madison, Florida, during regular business hours.

with respect to the amendments.

public hearings.

at 321 Southwest Rutledge Street, Madison, Florida.

(1)

(2)

SERVING ALSO AS THE LOCAL PLANNING AGENCY OF THE CITY OF MADISON, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3248, Florida Statutes, as amended, and the City of Madison

Friday, April 18, 2025 ~ 11

HELP WANTED

Positions available at

4/16, 4/18, 4/23, 4/25, 4/30, 5/2

The Healthy Start Coalition of Jefferson,

Madison and Taylor

Counties is seeking a

Fatherhood Coach.

This position is full-time

(36-hr) and requires

extensive travel and

training. Services are

provided one on one to

fathers of children ages

0-3 residing in Jefferson.

Madison and Taylor

Counties. Bachelor's

three years of experience

in these related fields. An

ideal candidate should be

passionate about infant

and child development, and have excellent

computer and writing

skills as well as public

speaking. Salary range

\$38,000 - \$42,000

Must reside in Jefferson,

Madison or Taylor

Counties. Submit Resume

to:

dhagan@healthystartjmt.org by May 9, 2025.

For the full position

description visit www.healthystartjmt.org

The Madison Enterprise-Recorder

FOR SALE

North Florida College, Madison, Fla.: **OPS** Custodian (Part-Time) : See www.nfc.edu for details.

Goats for sale Billies and nannies For prices and more information, call Fredy at (850) 464-3041. rtn, n/o

WANTED





\$30

INCLUDES A SHORT MESSAGE



Request for Qualifications No. 2025-04 Oualifications Statement Title: Professional Consulting Services Deadline for Submitting: Thursday, May 1, 2025 at 4:00 PM Friday, May 2, 2025 at 9:00 AM or soon thereafter. Opening Date and Time:

In accordance with the "Consultants Competitive Negotiation Act" (F.S. 287.055) the Board of County Commissioners of Madison County, Florida will receive sealed Qualifications Statements from qualified individuals or firms to provide engineering and support services for Madison County.

Professional consulting services will include, but not be limited to, parcel appraisals, survey, mapping, and legal documentation for agreement.

Respondents shall be capable of performing all tasks associated as required above. These services shall be provided in conjunction with any applicable Federal and State programs, and in accordance with the terms defined by Madison County. Additional duties may include prepare/coordinate/monitor contracts, process change orders and required coordination. The County will utilize objective criteria when evaluating and ranking qualified respondents. These criteria are outlined in the County's Request for Oualifications documentation. Professional Services Fees will be negotiated after ranking, in compliance with the Florida Consultants' Competitive Negotiation Act. It is the County's intent to procure the services of two engineering firms.

The Madison County Board of County Commissioners will receive qualifications at the Administrative Office of the Board of County Commissioners at the Madison County Courthouse Annex to the attention of the Board P.O. Box 539 Madison FL 32341 or 229 SW Pinckney Street, Room 219 Madison, FL 32340 until Thursday, May 1, 2025 at 4:00 PM. Qualifications will be publicly opened and read aloud on Friday, May 2, 2025 at 9:00 AM or as soon thereafter as possible, for Professional Engineering Services

Responders must submit<u>one original and three copies</u> label on the outside of the envelope as **BOARD OF COUNTY COMMISSIONERS**, P.O. Box 539 Madison FL 32341 or 229 SW Pinckney Street, Room 219 Madison, FL 32340 **SEALED RFQ NO. 2025-04 PROFESSIONAL CONSULTING SERVICES**

This solicitation does not commit Madison County to award a contract, to pay any costs

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING CONCERNING AN AMENDMENT TO THE CITY OF MADISON COMPREHENSIVE PLAN

BY THE PLANNING AND ZONING BOARD OF CITY OF MADISON, FLORIDA SERVING ALSO AS THE LOCAL PLANNING AGENCY OF THE CITY OF MADISON, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3248, Florida Statutes, as amended, and the City of Madison Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning an amendment, as described below, will be heard by the Planning and Zoning Board of the City of Madison, Florida, serving also as the Local Planning Agency of the City of Madison, Florida, at a public hearing on May 1, 2025 at 4:45 p.m. or as soon thereafter as the matter can be heard, in the City Commission Meeting Room, City Hall located at 321 Southwest Rutledge Street, Madison, Florida.

CPA 25-01, an application by Alvin C. Williams and Angela Thompson Williams, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification from COUNTY - RESIDENTIAL (less than or equal to dwelling 2 dwelling units per acre) to CITY - RESIDENTIAL MEDIUM DENSITY (less than or equal to 8 dwelling units per acre) on property described, as follows

A parcel of land lying within Section 28, Township 1 North, Range 9 East, Madison County, Florida. Being more particularly described, as follows: Lots 13 and 14 of Block D of the Hal Stoy Subdivision, as recorded in the Public Records of Madison County, Florida

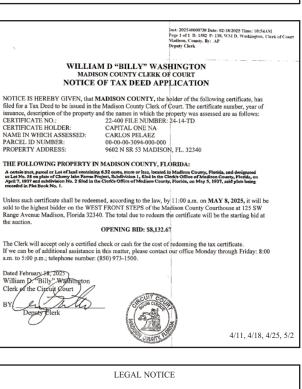
Containing 0.23 acre, more or less.

At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment.

Copies of the amendment are available for public inspection at the Office of the Director of Community Development, City Hall located at 321 Southwest Rutledge Street, Madison, Florida, during regular business hours.

All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based

Persons with disabilities requesting reasonable accommodations to participate in the Service at 800.955.8770 (voice) or 800.955.8771 (TTY) at least 48 hours prior to the public hearing



MADISON COUNTY TRANSPORTATION DISADVANTAGED COORDINATING BOARD PUBLIC WORKHSOP

The North Central Florida Regional Planning Council announces a public workshop to which all persons are invited.

May 5, 2025 at 1:00 p.m.

County Commissioners Meeting Room in the Madison County Courthouse Annex located at 229 Pinckney Street, Madison, Florida

Toll free 1.888.585.9008

864 183 272 CONFERENCE CODE:

4/18

ROPERTY ADDRESS:

A certain trust, parcel or Lot of Land constalaing 6.32 ocres, more or less, located in Madison County, Florida, and derignated or Lor No. 58 oc palsa of Cherry, liske Frame Project, Suddivision 1, Idle In the Cherk's Office of Madison County, Florida, on April 7, 1937 and subdivision No. 2 filed in the Clerk's Office of Madison County, Florida, on May 5, 1937, said plats being reamfor line Plat Dook No. 1.

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on MAY 8, 2025, it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

Villiam D. "Billy" Wash Clerk of the Circuit Court

DATE AND TIME:

PLACE:

DIAL IN NUMBER:

PUBLIC NOTICES

NOTICE OF PUBLIC HEARINGS FOR A VARIANCE REQUEST

The Madison County Planning & Zoning Board and Board of County Commissioners will hold public hearings for variance request 25-02. The public hearings will be held in the County Commission Meeting Room 107, Courthouse Annex, 229 SW Pinckney Street, Madison, Florida, on the following dates and times:

- May 1, 2025, at 5:30 p.m. at the Planning & Zoning Board meeting for recommendation to the Board of County Commissioners:
- May 14, 2025, at 9:00 a.m. at the Board of County Commissioners meeting for final approval.

degree with at least one year of professional experience in public health, social work, nursing, mental health counseling, marriage, family therapy, and health care or related field -OR-Associate degree with

(90th & over free!)

A request by Kinjac Corporation to waive side setback allow bulk fuel tank extension on a portion of tax parcel no. 00-00-00-4789-000-000 Said lands situate, lying and being in Madison County, Florida

A copy of the proposed site application is available for inspection by the public during normal business hours at the Madison Courth Quer Annex, Planning Department, Room 219, Madison, FL 32340, or you may contact Renee Demps, at (850) 973-3179 ext. 112 for additional informa

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in meetings of the Board, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Billy Washington, Clerk of Court, at Post Office Box 237, Madison, Florida 32341, telephone: (850) 973-1500, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call 1-800-955-8771.

All interested parties may appear at the Public Hearing and be heard with respect to the above referenced application. Any persons wishing to appeal any decision made at the above referenced public hearing will need to ensure that a verbatim record of the proceedings is made 4/18

NOTICE OF REQUEST FOR PROPOSALS FOR MOVING SERVICES SCHOOL BOARD OF MADISON COUNTY, FLORIDA

NOTICE IS GIVEN that the School Board of Madison County, Florida (the "Board") is requesting proposals to perform certain services for the Madison County School District (the "District") as set out below:

<u>General Description of the Services:</u> All work related to moving the contents of the Greenville Elementary School which is located at 729 SW Overstreet Ave, Greenville, Florida 32331 (the "Greenville School"), the Lee Elementary School which is located at 7731 E Hwy 90, Lee, Florida 32059 (the "Lee School") and the Pinetta Elementary School which is located at 135 N.E. Empress Tree Avenue, Pinetta, Florida 32350 (the "Pinetta School") to either the Madison County High School which is located at 2649 West US Hwy 90, Madison, Florida 32340 (the "High School") or the Madison County Central School which is located at 2093 West US Hwy 90, Madison, Florida 32340 (the "Central School").

To be considered, proposals must be received by the Superintendent of Schools at the District's offices located at 210 North East Duval Avenue, Madison, Florida 32340 no later than 4:00 p.m., on May 16, 2025. Proposals must be sealed and shall be marked on the outside as "Proposal for Moving Services Due May 16, 2025.

Before submitting any proposal, potential proposers must review the specifications for this request. The specifications include, among other things, how to make a proposal and the terms and specifications for the proposal, the process for evaluation of the proposal and the District's reserved rights and understandings. These specifications may be different from the specifications for previous requests issued by the District. A copy of the specifications for this request may be obtained from Dr. Karen Pickles, Superintendent of Schools for Madison County, Florida at 210 North East Duval Avenue, Madison, Florida 32340; Email: karen.pickles@mcsbfl.us. Phone (850) 973-5022.

All questions concerning the above should be directed to the Dr. Karen Pickles, ntendent of Schools at (850) 973-5022.

> THE SCHOOL BOARD OF MADISON COUNTY, FLORIDA 4/18, 4/25

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Call Dona Gilbert Day at (850) 973-4141 or email at classifieds@greenepublishing.com

incurred in the preparation of a qualifications statement, or to procure or contract fo qualifications statements received as a result of this request, to negotiate with all jualified responders, to select and contract with more than one consulting firm, to select a consultant based solely on the quality of the Statement of Qualifications, to cancel in part or in its entirety this solicitation, or re-advertise if it is in the best interest of the County to do so.

The Board of County Commissioners does not discriminate because of sex, race, creed,

national origin, or handicap status.

RFQ documents are available from Madison County Administration, P.O. Box 539 Madison FL 32341 or 229 SW Pinckney Street, Room 219 Madison, FL 32340. Any questions concerning the scope of work should be directed to Sherilyn Pickels, County Manager, at spickels@madisoncountyfl.com. 4/16, 4/18

> IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR MADISON COUNTY, FLORIDA CIVIL DIVISION CASE NO.: 2021-CA-000008

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOR PNPMS TRUST I, Plaintiff

JNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM INTEREST IN THE ESTATE OF LOTTIE HALL; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES AND ALL OTHERS WHO MAY CLAIM INTEREST IN THE ESTATE OF JUANITA H. MOORE; UNKNOWN SPOUSE OF LOTTIE HALL; SOPHIA LAVERNE WILLIAMS A/K/A SOPHIA GILBERT; UNKNOWN SPOUSE OF JUANITA H. MOORE; TOMMIE LEE YOUNG, JR.; MAGENTA VONSHAY HALL; JACQUES HALL; UNKNOWN TENANT #1 AND UNKNOWN TENANT #2

Defendant

RE NOTICE OF FORECLOSURE SALE in MADISON COUNTY CARRIER

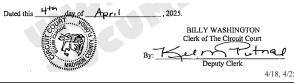
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 11, 2023, and entered in 2021-CA-000008 of the Circuit Court of the THIRD Judicial Circuit in and for Madison County, Florida, wherein WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOF PNPMS TRUST I is the Plaintiff and UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTES AND ALL OTHERS WHO MAY CLAIM INTEREST IN THE ESTATE OF LOTTIE HALL; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM INTEREST IN THE ESTATE OF JUANITA H. MOORE; UNKNOWN SPOUSE OF LOTTIE HALL; SOPHIA LAVERNE WILLIAMS A/K/A SOPHIA GILBERT; UNKNOWN SPOUSE OF JUANITA H. MOORE; TOMMIE LEE YOUNG, JR.; MAGENTA VONSHAY HALL; JACQUES HALL as the Clerk of the Circuit Court will sell to the highest and best bidder for cash at the Madison County Courthouse, 125 SW Range Avenue, Madison, FL 32340 at 11:00 A.M., on **May 7**, **2025**, the following described property as set forth in said Final Judgment, to wit

BEGIN AT THE NORTHEAST CORNER OF WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 9 EAST, AND RUN WEST 841.0 FEET, THENCE SOUTH 478 FEET, FOR A POINT OF BEGINNING, THENCE SOUTH 155 FEET, THENCE NORTH 87 DEGREES, 16 MINUTES WEST 210.24 FEET, THENCE NORTH 145 FEET, THENCE EAST 210.00 FEET, TO POINT OF BEGINNING.

Property Address: 227 CHRISTMAS TREE DRIVE, MADISON, FL 32340

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation to participate should call the ADA Coordinator, Jacquetta Bradley, P.O. Box 1569, Lake City, FL 32056, 386-719-7428, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is ses than 7 days; if you are hearing or voice impaired, call 711; if you are hearing impaired call (800) 955-8771; if you are voice impaired call (800) 955-8770.



GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public workshop for the purpose of receiving public comment relating to the local transportation services provided under Florida's Transportation Disadvantaged Program in Madison County.

Any person may submit written or other physical evidence which he or she intends to offer into evidence during the public workshop to Lynn Franson, Senior Planner, at North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; or godfrey@ncfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring agency at least **2 business days** before the public workshop by contacting **352.955.2200**. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1.800. 955.8771 (TDD) or 1.800. 955.8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at the public workshop, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

4/18

SUWANNEE RIVER WATER MANAGEMENT DISTRICT PUBLIC NOTICE OF APPLICATION

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application for permit was received on April 1, 2025:

Sherilyn Pickels, PO Box 539, Madison FL 32341, has submitted an Environmental Resource Parmit (ERP) application number ERP-079-251220-1. The project is located in Madison County, Section 22, Township 1 South, Range 10 East, and includes 1.27 acres of impervious area on a total project area of 53.54 acres.

Interested persons may comment upon the application or submit a written request for a staff report containing proposed agency action regarding the application by writing to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication of this notice

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an administrative hearing, pursua to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report. 4/18



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